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Friday, 5 June 2015

To: The Members of the **EXECUTIVE**  
(Councillors: Moira Gibson (Chairman), Richard Brooks, Mrs Vivienne Chapman,  
Colin Dougan, Craig Fennell, Josephine Hawkins and Charlotte Morley)

Dear Councillor,

A meeting of the **EXECUTIVE** will be held at Surrey Heath House on Tuesday, 16 June 2015 at 6.00 pm. The agenda will be set out as below.

Please note that this meeting will be recorded.

Yours sincerely

Karen Whelan

Chief Executive

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## AGENDA

Pages

### Part 1 (Public)

1. **Apologies for Absence**

2. **Minutes**

3 - 6

To confirm and sign the minutes of the meeting held on 26 May 2015 (copy attached).

3. **Declarations of Interest**

Members are invited to declare any interests they may have with respect to matters which are to be considered at this meeting. Members who consider they may have an interest are invited to consult the Monitoring Officer or the Democratic Services Officer prior to the meeting.

4. **Questions by Members**

The Leader and Portfolio Holders to receive and respond to questions from Members on any matter which relates to an Executive function in accordance with Part 4 of the Constitution, Section B Executive

Procedure Rules, Paragraph 16.

<b>5.</b>	<b>Appointment of Executive Working Groups</b>	<b>7 - 12</b>
<b>6.</b>	<b>Appointment of Members to Outside Bodies 2015/16</b>	<b>13 - 18</b>
<b>7.</b>	<b>Highways Bids to the Local Enterprise Partnership</b>	<b>19 - 24</b>
<b>8.</b>	<b>Community Infrastructure Levy Charging Schedule - Prioritising Infrastructure Projects, Governance Arrangements and Neighbourhood Engagement</b>	<b>25 - 38</b>
<b>9.</b>	<b>Mobile Home Park Fees</b>	<b>39 - 46</b>
<b>10.</b>	<b>End of Year Performance Report 2014/15</b>	<b>47 - 74</b>
<b>11.</b>	<b>Consultation on Business Improvement Districts</b>	<b>75 - 80</b>